



# FAKIR MOHAN UNIVERSITY

VYASA VIHAR, NEW CAMPUS, NUAPADHI, BALASORE – 89

No. Exam-I-E / 01 /2025/ 5058

/FMU

Date: 05-08-2025

## NOTIFICATION

### PROGRAMME FOR THE UG SECOND SEMESTER EXAMINATION (BACK) FOR THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL & HONOURS) 2025

For students admitted during the Academic year: 2023-24 (1<sup>st</sup> Back)  
For students admitted during the Academic year: 2022-23 (2<sup>nd</sup> Back) ✓  
For students admitted during the Academic year: 2021-22 (3<sup>rd</sup> Back) ✓

### THEORY EXAMINATIONS

| 50 Marks and Above |                           | Duration 3 hours  | 10.30 A.M. to 1.30 P.M.  |
|--------------------|---------------------------|---|--------------------------|
| 50 Marks Below     |                           | Duration 2 hours  | 10.30 A.M. to 12.30 P.M. |
| Date and Day       | Stream                    | Subject /Paper  |                          |
| 20.08.2025         | ARTS / SCIENCE / COMMERCE | <u>AECC (Paper-II)</u>  |                          |
| Wednesday          | (Pass & Hons)             | Environmental Science   |                          |
| 22.08.2025         |                           |   |                          |
| Friday             | SCIENCE (Pass)            | <u>DSC-A/B/C (Paper-II)</u>   |                          |
|                    |                           | Physics / Botany  |                          |
|                    | SCIENCE (Hons)            | <u>Core Course (Paper-III)</u>  |                          |
|                    |                           | Physics / Chemistry / Botany/<br>Zoology / Computer Science/ Geology  |                          |
|                    | ARTS & SCIENCE (Hons)     | <u>Core Course (Paper-III)</u>  |                          |
|                    |                           | Mathematics   |                          |
|                    | COMMERCE (Pass)           | <u>Core-III</u>   |                          |
|                    |                           | Cost Accounting   |                          |
|                    | COMMERCE (Hons)           | <u>Core Course (Paper - III)</u>  |                          |
|                    |                           | Cost Accounting   |                          |
|                    | ARTS (Pass)               | <u>DSC-A</u>  |                          |
|                    |                           | English – P - II  |                          |
|                    | ARTS (Hons)               | <u>Core Course (Paper-III)</u>  |                          |
|                    |                           | Economics /Education /English /Hindi<br>/History / Home- Science / Odia<br>/Philosophy /Political Science /<br>Psychology /Public Adm./Sanskrit /<br>Sociology / Urdu / Geography |                          |

|                      |                       |  |
|----------------------|-----------------------|--|
| 25.08.2025<br>Monday | SCIENCE (Pass)        | <b><u>DSC-A/ B/ C-(Paper-II)</u></b><br>Chemistry  |
|                      | SCIENCE (Hons)        | <b><u>Core Course (Paper-IV)</u></b><br>Physics / Chemistry / Botany/<br>Zoology / Computer Science/ Geology   |
|                      | ARTS & SCIENCE (Hons) | <b><u>Core Course (Paper-IV)</u></b><br>Mathematics  |
|                      | COMMERCE(Pass)        | <b><u>Core -Paper-IV</u></b><br>Corporate Law  |
|                      | COMMERCE (Hons)       | <b><u>Core Course (Paper-IV)</u></b><br>Corporate Law  |
|                      | ARTS (Pass)           | <b><u>DSC-B (Paper-II)</u></b><br>Economics /Education /Hindi<br>/History / Home - Science/<br>Odia /Philosophy /Political Science /<br>Psychology /Public<br>Administration/Sanskrit / Sociology / Urdu                           |
| 29.08.2025<br>Friday | ARTS (Hons)           | <b><u>Core Course (Paper-IV)</u></b><br>Economics /Education /English /Hindi<br>/History / Home- Science / Odia /Philosophy<br>/Political Science / Psychology /Public<br>Administration/Sanskrit /<br>Sociology / Urdu/ Geography |
|                      | SCIENCE (Pass)        | <b><u>DSC-A/B/C(Paper-II)</u></b><br>Mathematics / Zoology   |
|                      | SCIENCE (Hons)        | <b><u>Generic Elective-A (Paper-II)</u></b><br>Physics / Chemistry / Botany/<br>Zoology / Mathematics /<br>Computer Science  |
|                      | COMMERCE(Pass)        | <b><u>Generic Elective (Paper-II)</u></b><br>Macro and Indian Economy  |
|                      | COMMERCE (Hons)       | <b><u>Generic Elective (Paper-II)</u></b><br>Macro and Indian Economy  |
|                      | ARTS (Pass)           | <b><u>DSC-C-(Paper-II)</u></b><br>Economics /Education/Hindi/<br>History / Home- Science/<br>Odia /Philosophy /Political Science /<br>Psychology /Public Administration/Sanskrit /<br>Sociology / Urdu                             |
|                      | ARTS (Hons)           | <b><u>Generic Elective-A (Paper-II)</u></b><br>Economics /Education /English /Hindi<br>/History / Home- Science / Odia /Philosophy<br>/Political Science / Psychology /Public<br>Administration/Sanskrit / Sociology / Urdu        |
|                      | SCIENCE (Pass)        | <b><u>DSC – (A / B / C) P-II</u></b><br>Computer Science   |

01.09.2025

Monday

ARTS / SCIENCE / COMMERCE

Ethics & Values

**PRACTICAL EXAMINATION**

FULL MARK – 25

Duration 3 Hours

**Date**

**Stream**

**Subject**

08.09.2025

to

ARTS / SCIENCE

All Practical

17.09.2025

- ❖ Overlapping or misprint, if any, may kindly be brought to the notice of the Controller of Examinations, Fakir Mohan University, Vyasa Vihar, Balasore, 756089 immediately.
- ❖ Practical Records and Mark Foils in sealed cover should be submitted to the Undersigned on or before 25.09.2025.

  
CONTROLLER OF EXAMINATIONS

Memo No. 3059 /FMU

Dt. 05-08-2025

Copy forwarded to the Principals of all +3 affiliated Colleges under F.M. University, Vyasa Vihar, Balasore for information and necessary action.

  
CONTROLLER OF EXAMINATIONS

Memo No. 3060 /FMU

Dt. 05-08-2025

Copy communicated to the District Magistrate and Collector / Superintendent of Police of Balasore and Bhadrak for information with the request to maintain law and order situation; for smooth conduct of the Examination.

  
CONTROLLER OF EXAMINATIONS

Memo No. 3061 /FMU

Dt. 05-08-2025

Copy communicated to Secretary to Chancellor, Raj-Bhavan, Bhubaneswar / Commissioner-cum-Secretary, Department of Higher Education, Govt. of Odisha, BBSR / Director, Higher Education, Odisha, Bhubaneswar / Controller of Examinations, Utkal University, Vani Vihar, BBSR / Sambalpur University, Jyoti Vihar, Sambalpur / Berhampur University, Bhanja Vihar, Berhampur/North Orissa University, Sriram Chandra Vihar, Takatpur, Baripada/Revenshaw University, Cuttack / Ravenshaw University, Cuttack / Rama Devi Women's University, BBSR / G. M. University, Sambalpur / Kholikote University, Berhampur / Secretary, C.H.S.E., Odisha, Bhubaneswar for information and necessary action.

  
CONTROLLER OF EXAMINATIONS

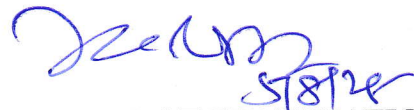


**Memo No.** 3062 **/FMU**

**Dt.**

Copy communicated to The Editors:

The Samaja, Cuttack, /The Prajatantra, Cuttack, / The Samay, Bhubaneswar, / The Sambad, Balasore, / The Dharitri, Bhubaneswar, The Pragatibadi, Bhubaneswar for information with the request to publish the programme in one issue of their respective dailies "FREE OF COST" for information of student communities.

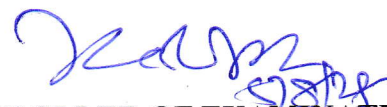


**CONTROLLER OF EXAMINATIONS**

**Dt.** 05.08.25

**Memo No.** 3063 **/FMU**

Copy communicated to the Section Director, All India Radio, Cuttack /the Director, Door Darshan Kendra, Bhubaneswar for information with the request to broadcast the programme in the news item for information of students.

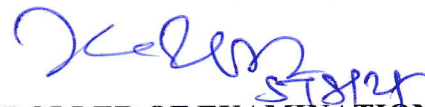


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**Dt.** 05.08.25

**Memo No.** 3064 **/FMU**

Copy communicated to P.A. to Vice-Chancellor / Registrar / all Officers of the University for Information and necessary action.



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**Dt.** 05.08.25

**Memo No.** 3065 **/FMU**

Copy forwarded to the officer in-charge, University Web-site. He is requested to upload the above said notification in University Web-site.



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